

<u>To</u>: Councillor Copland, <u>Convener</u>; Councillor Al-Samarai, <u>Vice-Convener</u>; Councillor David Cameron, the Lord Provost; Councillor Steve Delaney, the Depute Provost; and Councillors Boulton, Davidson, Fairfull, Graham, Macdonald, MacGregor, McLeod and Thomson and one Conservative Member.

<u>Trade Union Advisers</u>: Ron Constable and Carole Thorpe (EIS); Kevin Masson and David Willis (GMB); Jason Currie and 1 vacancy (SSTA); Mark Musk and Alison Robertson (UNISON); Joe Craig and Mishelle Gray (UNITE); and Rob Stephen and 1 vacancy (VOICE).

Town House, ABERDEEN, 6 March 2023

# STAFF GOVERNANCE COMMITTEE

The Members of the STAFF GOVERNANCE COMMITTEE are requested to meet in the Council Chamber - Town House on <u>MONDAY</u>, <u>13 MARCH 2023 at 10.00am</u>. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <u>https://aberdeen.public-i.tv/core/portal/home</u>

JENNI LAWSON INTERIM CHIEF OFFICER - GOVERNANCE

# BUSINESS

## NOTIFICATION OF URGENT BUSINESS

1.1. <u>There are no items at this time</u>

#### DETERMINATION OF EXEMPT BUSINESS

2.1. <u>There are no items of exempt business</u>

## DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS

3.1. <u>Members are requested to declare any interests</u>

## DEPUTATIONS

4.1. None at this time

## MINUTE OF PREVIOUS MEETING

5.1. <u>Minute of Previous Meeting of 30 January 2023 - for approval</u> (Pages 3 - 8)

## COMMITTEE PLANNER

6.1. <u>Committee Business Planner</u> (Pages 9 - 12)

#### NOTICES OF MOTION

7.1. None at this time

## REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES

8.1. None at this time

## HEALTH, SAFETY & WELLBEING OF STAFF

- 9.1. <u>Corporate Health and Safety October December 2022 COM/23/078</u> (Pages 13 - 34)
- 9.2. <u>EAS Annual Progress Update, Occupational Health and Absence Annual</u> <u>Update January 2022 - December 2022 - CUS/23/080</u> (Pages 35 - 54)

## ESTABLISHING AND PROMOTING VALUES FOR THE ORGANISATION

10.1. <u>Equality, Diversity and Inclusion - Progress Report Update - CUS/23/079</u> (Pages 55 - 184)

IIAs related to reports on this agenda can be viewed here

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Should you require any further information about this agenda, please contact Stephanie Dunsmuir, email sdunsmuir@aberdeencity.gov.uk